



*Affix recently  
 taken color  
 passport size  
 photograph*

**APPLICATION FORM**

**Advt. Number : 02/2010**

**Name of the Post : GENERAL MANAGER (MINING)**

(Use Block Letters)

1. Name in full :

2. Father's Name:

3. Mailing Address of the applicant

Description	(a) Permanent	(b) Present
House No, Street Name, Area / Locality, City/Town/Village, Taluk/ Mandal		
District		
State		
Pincode	<input type="text"/>	<input type="text"/>
Phone Number(s)	<input type="text"/>	<input type="text"/>
Nearest Railway Station	<input type="text"/>	<input type="text"/>
Contact Number	<input type="text"/>	<input type="text"/>

(c) email : .....

4. Date of Birth (Enclose documentary evidence)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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D D M M Y Y

Age as on 01-02-2010 : \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days

5. (a) Community

SC	ST	OBC	UR
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(b) Sub-Caste

(c) Religion

(d) Nationality

By Birth / Domicile

(e) Place of birth

State :

(f) Hometown

6. If belonging to the following Special categories, details :

Category	Yes / No	Details
Ex-Serviceman		
Disabled Ex-serviceman		
Physically handicapped		Nature of Handicap : HH / VH / OH
Displaced person		Award No. : Village :

7. Recognised Educational / Professional Qualification(s)

Exam or Degree	Details of Specilsation / Elective Subjects	Year of Passing	Duration of the Course	Name of the Board/Instt. University	% of Marks	Class or Grade

8(a) Whether in possession of I Class Mine Manager Certificate of Competency under Coal Mines Regulations, 1957?

YES  NO

(b) Date of possession of I class MMC, under CMR, 1957?

D  D  M  M  Y  Y  Y  Y

9. (a) Details of Experience

Name of the Employer (Last employment first). Give full address	Central Govt. / State Govt. / PSU / Quasi Govt. / PVT.	Period of Employment		Designation & Nature of duties	Scale of Pay	Reasons for Leaving
		From (DD/MM/YYYY)	To (DD/MM/YYYY)			

9 (b) Length of Post Qualification Experience : (As on 01-02-2010)

Years  Months  Days

9 (c) Whether presently working in any PSE / Govt. / Quasi Govt. Organisation ?

YES  NO

If yes, Name of the Organisation :

9 (d) Details of Present Position

Name of the Present Post

Date of Joining the Present Post

D	D	M	M	Y	Y	Y	Y
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Present Scale of Pay

10. Languages known (Please put ✓ mark)

Languages	Speak	Read	Write
(a) Mother Tongue .....			
(b) Other Languages:			
i)			
ii)			
iii)			
iv)			

11. Details of Training

Institution in which training was obtained with duration and year of Training	Nature of Training	Remarks

12. Marital Status (Please put ✓ mark)

: Married / Single / Widower / Widow

13. Are you related to any employee of NLC ? :  
(Father, Mother, Sister, Brother or any relative)

YES  NO

If Yes, details of the related employee

Name			
Relationship			
CPF No.			
Status	Serving	Retired	Expired

14. Have you been a candidate for any other post in NLC before? If so, furnish details.

YES  NO

15. a) Have you ever been convicted / detained / prosecuted / arrested / bound down / debarred/ fined by Court of law? If so furnish details.

YES  NO

b) Is any case pending against you? If yes, give details.

16. Whether your spouse / children employed? If so, give details indicating the name & address of the employer.

YES  NO

17. Any other information including extra curricular activities (NSS, NCC, Sports, Cultural and Literary) etc.

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.....  
.....  
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18. References: Please furnish below names of two persons not related to you, to whom reference could be made regarding your character and antecedents.

(i) Name	_____	(ii) Name	_____
Position	_____	Position	_____
Address	_____	Address	_____
	_____		_____
Tel. No.	_____	Tel. No.	_____
Mobile	_____	Mobile	_____
e-mail	_____	e-mail	_____

*I hereby declare that all the above informations furnished by me are true and complete. I am aware that furnishing of false / incomplete informations will result in rejection of my candidature / loss of employment, if appointed to the post applied, at any stage.*

*I also undertake to notify any changes in the information furnished, within 7 days of such change.*

Place:

Date:

Signature of the applicant

List of Enclosures

(Indicate the copies of documents enclosed by putting tick (✓) in the appropriate box)

- |  |                          |
|--|--------------------------|
| 1 Copy of Community Certificate (in case of SC/ST/OBC candidates)                      | <input type="checkbox"/> |
| 2 Evidence for Date of Birth   | <input type="checkbox"/> |
| 3 Copies of Testimonials for the qualifications  | <input type="checkbox"/> |
| 4 Copy of I Class Mine Manager Certificate of competency under CMR, 1957               | <input type="checkbox"/> |
| 5 Copies of Experience Certificate (in support of information furnished vide Column 9) | <input type="checkbox"/> |
| 6 Proof for being an Ex-Servicemen   | <input type="checkbox"/> |

Note:

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- If the space provided in any column is insufficient, separate sheets may be attached.*
  - Mention exact dates wherever required*
  - Attested photostat copies of certificates in support of the information provided should be enclosed along with this application form.*
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